The Lady on the Bookcase

ONE DAY twelve years ago an outraged cartoonist, four of whose drawings had been rejected in a clump by The New Yorker, stormed into the office of Harold Ross, editor of the magazine. “Why is it,” demanded the cartoonist, “that you reject my work and publish drawings by a fifth-rate artist like Thurber?” Ross came quickly to my defense like the true friend and devoted employer he is. “You mean third-rate,” he said quietly, but there was a warning glint in his steady gray eyes that caused the discomfited cartoonist to beat a hasty retreat.

“With you I have known peace, Lida, and now you say you’re going crazy.”

With the exception of Ross, the interest of editors in what I draw has been rather more journalistic than critical. They want to know if it is true that I draw by moonlight, or under water, and when I say no, they lose interest until they hear the rumor that I found the drawings in an old trunk or that I do the captions while my nephew makes the sketches.

The other day I was shoving some of my originals around on the floor (I do not draw on the floor; I was just shoving the originals around) and they fell, or perhaps I pushed them, into five separate and indistinct categories. I have never
wanted to write about my drawings, and I still don’t want to, but it occurred to me that it might be a good idea to do it now, when everybody is busy with something else, and get it over quietly.

Category No. 1, then, which may be called the Unconscious or Stream of Nervousness category, is represented by “With you I have known peace, Lida, and now you say you’re going crazy” and the drawing entitled with simple dignity, “Home.” These drawings were done while the artist was thinking of something else (or so he has been assured by experts) and hence his hand was guided by the Unconscious which, in turn, was more or less influenced by the Subconscious.

Students of Jung have instructed me that Lida and the House-Woman are representations of the anima, the female essence or directive which floats around in the ageless universal Subconscious of Man like a tadpole in a cistern. Less intellectual critics insist that the two ladies are actual persons I have consciously known. Between these two schools of
thought lies a discouragingly large space of time extending roughly from 1,000,000 B.C. to the middle Nineteen Thirties.

Whenever I try to trace the true identity of the House-Woman, I get to thinking of Mr. Jones. He appeared in my office one day twelve years ago, said he was Mr. Jones, and asked me to lend him "Home" for reproduction in an art magazine. I never saw the drawing again. Tall, well-dressed, kind of sad-looking chap, and as well spoken a gentleman as you would want to meet.

Category No. 2 brings us to Freud and another one of those discouragingly large spaces—namely, the space between the Concept of the Purely Accidental and the Theory of Haphazard Determination. Whether chance is capricious or we are all prisoners of pattern is too long and cloudy a subject to go into here. I shall consider each of the drawings in Category No. 2, explaining what happened and leaving the definition

"All right, have it your way—you heard a seal bark."

of the forces involved up to you. The seal on top of the bed, then ("All right, have it your way—you heard a seal bark"), started out to be a seal on a rock. The rock, in the process of being drawn, began to look like the head of a bed, so I made
a bed out of it, put a man and wife in the bed, and stumbled onto the caption as easily and unexpectedly as the seal had stumbled into the bedroom.

"That's my first wife up there, and this is the present Mrs. Harris."

The woman on top of the bookcase ("That's my first wife up there, and this is the present Mrs. Harris") was originally designed to be a woman crouched on the top step of a staircase, but since the tricks and conventions of perspective and planes sometimes fail me, the staircase assumed the shape of a bookcase and was finished as such, to the surprise and embarrassment of the first Mrs. Harris, the present Mrs. Harris, the lady visitor, Mr. Harris and me. Before The New Yorker would print the drawing, they phoned me long distance to inquire whether the first Mrs. Harris was alive or dead or stuffed. I replied that my taxidermist had advised me that you cannot stuff a woman, and that my physician had informed me that a dead lady cannot support herself on all fours. This meant, I said, that the first Mrs. Harris was unquestionably alive.
The man riding on the other man’s shoulders in the bar ("For the last time, you and your horsie get away from me and stay away!") was intended to be standing alongside the irate speaker, but I started his head up too high and made it too small, so that he would have been nine feet tall if I had completed his body that way. It was but the work of thirty-

"For the last time, you and your horsie get away from me and stay away!"

two seconds to put him on another man’s shoulders. As simple or, if you like, as complicated as that. The psychological factors which may be present here are, as I have indicated, elaborate and confused. Personally, I like Dr. Claude Thornway’s theory of the Deliberate Accident or Conditioned Mistake.

Category No. 3 is perhaps a variant of Category No. 2; indeed, they may even be identical. The dogs in “The father belonged to some people who were driving through in a Packard” were drawn as a captionless spot, and the interior with
"The father belonged to some people who were driving through in a Packard."

figures just sort of grew up around them. The hippopotamus in "What have you done with Dr. Millmoss?" was drawn to amuse my small daughter. Something about the creature's ex-

"What have you done with Dr. Millmoss?"
pression when he was completed convinced me that he had recently eaten a man. I added the hat and pipe and Mrs. Millmoss, and the caption followed easily enough. Incidentally, my daughter, who was 2 years old at the time, identified the beast immediately. “That’s a hippotomanus,” she said. *The New Yorker* was not so smart. They described the drawing for their files as follows: “Woman with strange animal.” *The New Yorker* was nine years old at the time.

Category No. 4 is represented by perhaps the best known of some fifteen drawings belonging to this special grouping, which may be called the Contributed Idea Category. This drawing (“Touché!”) was originally done for *The New Yorker* by Carl Rose, caption and all. Mr. Rose is a realistic artist, and his gory scene distressed the editors, who hate violence. They asked Rose if he would let me have the idea, since there is obviously no blood to speak of in the people I draw. Rose graciously consented. No one who looks at “Touché!” be-
lieves that the man whose head is in the air is really dead. His opponent will hand it back to him with profuse apologies, and the discommoded fencer will replace it on his shoulders and say, "No harm done, forget it." Thus the old controversy as to whether death can be made funny is left just where it was before Carl Rose came along with his wonderful idea.

“Well, I'm disenchanted, too. We're all disenchanted.”

Category No. 5, our final one, can be called, believe it or not, the Intentional or Thought-Up Category. The idea for each of these two drawings just came to me and I sat down and made a sketch to fit the prepared caption. Perhaps, in the case of "Well, I'm disenchanted, too. We're all disenchanted," another one of those Outside Forces played a part. That is, I may have overheard a husband say to his wife, on the street or at a party, "I'm disenchanted." I do not think this is true, however, in the case of the rabbit-headed doctor and his woman patient. I believe that scene and its caption came to me one night in bed. I may have got the idea in a doctor's office or a rabbit hutch, but I don't think so.
"You said a moment ago that everybody you look at seems to be a rabbit. Now just what do you mean by that, Mrs. Sprague?"

If you want to, you can cut these drawings out and push them around on the floor, making your own categories or applying your own psychological theories; or you can even invent some fresh rumors. I should think it would be more fun, though, to take a nap, or baste a roast, or run around the reservoir in Central Park.